

GANDHARA and HISTORY 1.0. (9/20/05, MW)

Dates: Vedic texts BCE	Grammar	Buddh. texts	Archaeology	Persians/Greeks
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1000- Post-Kuru
oral transmiss.
of texts, with
local versions/
dialects

Painted
Gray
Ware;
not found in
East, where
scattered settle-
ments only (pre-
Indo-Aryan)

Development
of Yajurveda
Samhita prose
and older
Brahmana
texts
(E. Panjab -
Allahabad)

Early, unsystem.
Vedic notes on
sounds, accents;
e.g., discussion of
Cuv/Cv cases

Sakala clan
in E. Panjab
(AitB 3)

530/ emigration of
519 many western
Vedic 'schools'
to the east:
Kosala, Videha:
canonization of
texts and rituals

The Buddha
(high chronol.)

Persian
occupation
of Gandhara;
later, of
Sindh

Baudhayana
Srautasutra
(earliest Sutra, in
Brahm. style;
in Kosala):
Pars'u (Persians?)
Aratta (Sistan)
mentioned

Ait.B. 6-8 in East:
Royal rituals;
Myths of incorpo-
ration of Munda etc.
tribes and Brahmani-
zation of the East

immigration of
of Malla, Vajji
(Vrji), Sakya
into N. Bihar

state formation
in the East:
Kosala, Videha
(later: Magadha)

predecessors
of Sakalya as per
AA 3 and Panini ??
early Pratisakhyas ??

S. mentioned
in late
part of
Satapatha
Brahmana

Sakalya's
Padapatha

c.450 no towns
in Veda
(perhaps:
nagarin, JB)

2nd urba-
nization
begins;

Gymno-
sophists
(Herodot)

Early
Upanisads
(BAU, ChU, JUB):
travel between
Gandhara/Panjab
and East (BAU:
captive; Yajna-
valkya)

earliest texts
are still of a
rural background

Buddha
(lower
chronology,
c. 400 BCE)

N. Black
Polished Ware
spreads over most
of N. India

Magadha remains
off-limits area

Magadhan
expansion towards
Kosala and Vajji

Magadha state
formation

Ait.Ar.3

Sakalya, etc.,
Samhita, Pada
and Kramapatha
mentioned in AA 3;

first Brahmins
in Magadha
(AA)

Panini:
lipi 'script',
bhiksu Sutra,
Kamboja king,
MSS quoted

Manava
Srautasutra
(middle SS)

326

Alexander in
Panjab; his
scholars' texts
on India

305

Candragupta & Seleukos

Katyayana:
Yavana script

250

Pali
c a n o n

Asoka's inscriptions

150

Patanjali

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