مرے بھرم مرے دؤست

گرم فی اس کا یقیس ہو کہ ترے دوشت

گرم فی اس کا یقیس ہو کہ ترے دِل کی تھکن
تیری انگھوں کی اُداسی ، ترے سینے کی جلن
میری دِل مؤتی مرے پیار سے مرط جائے گی
گرمرا حرف نِستی وہ دوا ہو چس سے
جی اُسٹے پھر نِرا اُ بخرا ہُوا سے نور دماغ
تیری پیشانی سے دُھل جائیں یہ تالیل کے داغ
تیری پیشانی سے دُھل جائیں یہ تالیل کے داغ

16. MY FELLOW-MAN, MY FRIEND

If I could know for certain, my fellow-man, my friend—
If I could know for certain that your heart-weariness,
That brooding in your eyes and those thoughts that sear you might

Be healed by any caring or comforting of mine;
Or if my words of solace were medicine that could bring
Revival to your stricken and shadow-haunted brain,
Wipe from your brow the wrinkles that shame and failure
write,

MY FELLOW-CREATURE, MY FRIEND

- I If I were certain of this, my companion, my friend,
 If I were certain of this, that the weariness of your heart,
 The sadness of your eyes, the burning in your breast,
 Would be removed by my sympathy, my affection;
- 5 If my words of consolation were that medicine through which Your desolated, unlit brain would recover itself, These stains of humiliation be removed from your forehead,

MĚRE HAMDAM, MĚRE DOST

- Gar mujhe iskā yaqīn ho, mĕre hamdam, mĕre dost—Gar mujhe iskā yaqīn ho kĕ tĕre dil kī thakan,
 Terī ānkhon kī udāsī, tĕre sīne kī jalan,
 Merī dil-jū'ī, mĕre pyār se miṭ-jā'egī;
- 5 Gar měrā ḥarf-e-tasallī vo dawā ho jis-se Jī uṭhe phir těrā ujṛā hū'ā be-nūr dimāgh, Terī peshānī se dhul-jā'en ye tazlīl ke dāgh,

تیری بیمار جوانی کوشفا ہوجائے

And mend the pale consumption that wastes away your youth;—

If I knew this for certain, my fellow-man, my friend!
Day and night I would cheer you, morning and evening make
Songs and new songs to please you, honeyed, heart-quieting—
Songs of cascades and springtides and flowery meadowlands,
Of breaking dawns, of moonlight, or of the wandering stars;
Or tell you old romances of shining eyes and love,
Of beautiful proud women and bosoms cold as snow
Melting under the fervent touch of a lover's hands;
Tell how familiar features, long known by heart, may while
We watch them be transfigured in one short moment's space,
Or how the crystal whiteness of the beloved one's cheek
Will suddenly be kindled into wine's ruby glow,

Your sickly youth be cured;—

If I were certain of this, my companion, my friend,

Day and night, evening and daybreak, I would keep entertaining you,

I would keep singing you songs, gentle and sweet, Songs of waterfalls, of springtimes, of meadows, Songs of the advent of dawn, of moonlight, of planets; I would tell you stories of beauty and love,

15 Of how the ice-like bodies of proud beauties
Melt in the ardour of warm hands;
How the well-known, familiar features of some face
While we are watching all at once become changed;
How the transparent crystal of the beloved's cheek

20 Suddenly glows with red wine;

Terī bīmār jawānī ko shifā ho-ja'e—Gar mujhe iskā yaqīn ho, měre hamdam, měre dost,

- Roz o shab, shām o sahar, main tujhe bahlātā rahūn,
 Main tujhe gīt sunātā rahūn, halke, shīrīn,
 Ābshāron ke, bahāron ke, chamanzāron ke gīt,
 Āmad-e-subh ke, mahtāb ke, saiyāron ke gīt;
 Tujh-se main husn o mahabbat kī hikāyāt kahūn,
- Kaise maghrūr ḥasīnā'oṅ ke barfāb-se jism Garm hāthoṅ kī ḥarārat meṅ pighal-jāte haiṅ; Kaise ĕk chahre ke ṭhahre hū'e mānūs nuqūsh Dekhte dekhte yak lakht badal-jāte haiṅ; Kis ṭaraḥ 'āriz-e-maḥbūb kā shaffāf bilaur
 - o Yak-ba-yak bāda-e-aḥmar se dahak-jātā hai;

كُسِيرًى كے لئے عَلَى سَبِي خُود ثناخ كُلاب کِس طرح رات کا اُیوان مہک جا تاہے ، نیوں نہی گانا رہوُں، گانا رہوُں، تیری خاطِر گبیت مبنتا رہوُں، بکیصا رہوُں، نیری خاطِر برمرك كيت ترك وكه كالماواسي نهين نغمە چراخ نېمىس، مۇنىس ۋغم خوار سېپى ئىرىنى دەرىيىسى مۇنىس ۋغم خوار سېپى رگیبت نِشتر تونبین ، مرہم آزار سہی تیرے آزار کا چارہ نہیں نیشر کے سوا أوربيسقاك مسيجام بي قيصني بين نهين اس جہاں کے کسی ذی رُوح کے قبضے میں نہیں ہاں مگر نیرے سِوا ، نیرے سِوا ، تیرے سِوا

—How of herself the rose-spray leans to be plucked, and send A breath of perfume stealing through the dark hall of night;

Such songs I would keep making, to sing you hour by hour, Weaving new notes to charm you, sitting here by your side. But for your rooted trouble what is my rhyming worth? Verse is soft balm for sorrow, no surgeon to save life: Music a salve for sickness, no lancet; and there is No remedy for sickness like yours, except the knife—The murderer, the redeemer, that is not in my power Nor in the power of any that draw breath on this earth: Any, excepting only—yourself, yourself!

How the rose-spray bends of itself for the rose-plucker,
How the hall of night grows perfumed;
—So would I keep singing, keep singing, for your sake,
I would go on sitting and weaving songs for your sake.

But my songs are no remedy for your affliction,
Melody is no surgeon, even though consoling and sympathetic;
A song is no lancet, though it may be a lotion for sickness.
There is no cure for your sickness, except the lancet,
And this butcher-messiah is not in my power,

30 Is not in the power of any breathing thing in this world, Except—yes! except yourself, except yourself, except yourself.

Kaise gulchīn ke liye jhuktī hai <u>kh</u>wud shā<u>kh</u>-e-gulāb, Kis tarah rāt kā aiwān mahak-jātā hai; Yūn-hī gātā-rahūn, gātā-rahūn, terī <u>kh</u>ātir, Gīt buntā-rahūn, baiṭhā-rahūn, terī <u>kh</u>ātir.

- Par měre gīt těre dukh kā mudāvā hī nahīn,
 Naghma jarrāḥ nahīn, mūnis o gham-khwār sahī;
 Gīt nishtar to nahīn, marham-e-āzār sahī.
 Tere āzār kā chāra nahīn, nishtar ke siwā,
 Aur ye saffāk masīḥā měre qabze men nahin,
- 30 Is jahān ke kisī zī-rūḥ ke qabze men nahīn, Hān magar tere siwā, tere siwā, tere siwā.