شفق کی راکھ بیں جل بجھ گبا شارہ شام شنب فراق کے گبشو فضا بیں ہزائے کوئی ٹیکارو کہ اِک عُمْر ہونے آئی سہے فلک کو فافِلۂ روز وُ شام طھہرائے بیضِد سہے بادِ جرِیفان بادہ بہیا کی مبالے بھر در زِنداں بیا کے دی دشک سحر قریب نے ، دِل سے کہونہ گھبرائے سحر قریب نے ، دِل سے کہونہ گھبرائے

## 28. AMONG TWILIGHT EMBERS

In the sky, while evening's star burns out among twilight embers,

Long tresses float of the night of lovers kept apart.

Will no-one sound the march!—an age almost has passed Since heaven allowed the caravan of day-and-night to start.

No moon come now by night, cool cloud by day, to make Old memories of friends and boon-companions smart!

Once more the breeze comes tapping at my prison door, Whispering—Dawn is near; teach patience to your heart.

## GHAZAL

- In the ashes of twilight the star of evening has burned away,
  The tresses of the night of separation have waved in the sky.
  Cry out, someone, for a lifetime has nearly passed
  That heaven has kept the caravan of day and night standing still.
- 5 This is the preventative of memories of wine-measuring intimates, That the moon should not come out at night nor the cloud by day. The morning-breeze has come again and knocked on the prison door:

'Daybreak is near, tell your heart not to be agitated.'

## **GHAZAL**

- Shafaq kī rākh men jal-bujh-gayā sitāra-e-shām, Shab-e-firāq ke gesū fazā men lahrā'e. Ko'ī pukāro kĕ ĕk 'umr hone ā'ī hai Falak ko qāfila-e-roz-o-shām ţhahrā'e.
- Ye zid hai yād-e-ḥarīfān-e-bāda-paimā kī Kĕ shab ko chānd na nikale, na din ko abr ā'e. Ṣabā-ne phir dar-e-zindān pĕ āke dī dastak: Saḥar qarīb hai, dil se kaho na ghabrā'e.