ملاقات مري

ساری دِلوار سِیَه بهو گئی تا حَلْقهٔ بام داستے بھر گئے وُخصت بهوئے رہ گیرتمام ابنی تنهائی سے گویا بہوئی بچررات مری بهونه بهوا ج بچرائی بینے ملاقات مری؛ اک بهتصلی به جنا، ایک بنصیلی به لهو اک نظر رہر لیے ایک نظر میں دا دُو

.46. MY VISITOR

The whole wall has grown dim, to the circling roof; All roads are blotted out, each wayfarer Has taken his departure. Once again My night and its own loneliness converse; Once more my visitor I think has come, This palm with henna stained, that palm with blood, One glance all bane, the next all healing balm.

MY 'INTERVIEW'

- I All the wall has become black, up to the circle of the roof, Roads have been extinguished, all travellers have taken leave; My night has again begun talking with its solitude; It seems that today my 'interview' has come again,
- 5 On one palm henna, on one palm blood, One eye full of poison, in one eye medicine.

MULĀQĀT MĔRĪ

- Sārī dīwār siya ho-ga'ī tā ḥalqa-e-bām, Rāste bujh-ga'e, rukhṣat hū'e rah-gīr tamām; Apnī tanhā'ī se goyā hū'ī phir rāt mĕrī; Ho na ho āj phir ā'ī hai mulāqāt mĕrī,
- 5 Ek hathelī pĕ hinā, ek hathelī pĕ lahū, Ek nazar zahr liye, ek nazar men dārū.

دیرسے منزل دِل میں کوئی آیا نہ گیا فرقت درد میں ہے آب مُوا تَخْتُہ داغ کس سے کہیے کہ جرے رنگے فرخموں کے ایاغ، اُور پِچرخُوری چلی آئی ملا قات مری، اُشنامُوت جو دُشمن جی ہے مُخ خوار جی ہے وُہ جو ہم اُوگوں کی قابل بھی ہے دِلدار بھی ہے In my heart's lodging no-one now for long Has come or gone; grey solitude has left The garden of pain unwatered; who is there To fill its chalices of wounds with crimson?

Once more indeed my visitor has come, Of her own will, my old acquaintance Death, She who is adversary and comforter both, To such as us the murderess and the sweetheart.

Since long no-one has come or gone in the halting-place of the heart:

In the isolation of pain the flowerbed of the scar has been unwatered—

Whom to tell that he should fill the cups of its wounds with colour?

And again of her own accord my 'interview' has come,

Familiar death, who is both enemy and grief-soother,

Who for us people is both murderess and sweetheart.

Der se manzil-e-dil meń ko'ī āyā na gayā,
Furqat-e-dard meń be-āb hū'ā takhta-e-dāgh:
Kis-se kahiye kĕ bhare raṅg se zakhmoń ke ayāgh?

Io Aur phir khwud-hī chalī ã'ī mulāqāt mĕrī,
Āshnā maut jo dushman bhī hai, ghamkhwār bhī hai,
Vo jo ham logoń kī qātil bhī hai, dildār bhī hai.