

BARBARA D. METCALF

Current Address:  
123 Ardmere Rd.  
Berkeley CA 94707

(510) 526-3683  
bdmetcalf@ucdavis.edu

Current Position

2010 President, American Historical Association  
2009- Mellon Emeritus Fellow, Department of History, University of Michigan  
2003- Professor of History Emerita, University of California, Davis

Previous Employment (since 1990)

2003- 09 Alice Freeman Palmer Professor of History, Department of History, Univ. of Michigan  
2004-07 Director, Center for South Asian Studies, University of Michigan  
1986-03 Professor of History, University of California, Davis  
1995-98 Dean, Division of Social Sciences, College of Letters & Science, UC Davis  
1991-94 Chair, Department of History, University of California, Davis

Selected Professional Activities (since 1990)

1996- Kashmir Study Group  
1992- Advisory Board, Center for the Advanced Study of India (University of Pennsylvania)  
2009- 10 Visiting Committee for the Social Sciences, MIT  
2004-09 Trustee, Executive Committee (2005-), Vice-President (2008-9) American Institute of Indian Studies  
2002-09 Visiting Committee for the Humanities, MIT  
2002-08 Council of Advisors, AsiaNetwork  
1975-06 Advisory Committee, Berkeley Urdu Language Program in Pakistan  
1999-02 Vice-President, Professional Division, American Historical Association  
Member, Finance Committee  
1986-97 General Editor of Series, Comparative Studies on Muslim Societies, UC Press  
1998-00 Task Force, Institute of Islamic Civilizations, Aga Khan University (Karachi)  
1993-97 President (1994-95), Vice President (1993-94) and Board of Trustees, Association for Asian Studies (AAS)  
1992-96 Board of Trustees, Committee on the Int'l Exchange of Scholars (Fulbright); Chair, South Asia Panel  
1985-91 Joint Committee on the Comparative Study of Muslim Societies, Social Science Research Council/American Council of Learned Societies (SSRC/ACLS); Founding Chair 1985-88

Publications (since 1990)

Books:

2009 *Islam in South Asia in Practice*. Editor and Contributor. Princeton: Princeton University Press.  
2008 *Husain Ahmad Madani: The Jihad for Islam and India's Freedom*. Oxford: Oneworld.  
2006 *A Concise History of Modern India*, with Thomas R. Metcalf. 2<sup>nd</sup> ed. Cambridge: Cambridge University Press.  
2004. *Islamic Contestations: Essays on Muslims in India and Pakistan*. New Delhi: OUP. Pb ed. 2006.  
2002 *Islamic Revival in British India: Deoband, 1860-1900*. 2nd edition New Delhi: OUP.

- 2002 *A Concise History of India*, with Thomas R. Metcalf. Cambridge: Cambridge University Press. Translated inter alia as *Historia de la India* (2003); *Storia Dell'India* (Milan: Oscar Storia Mondadaori, 2004)
- 1996 *Making Muslim Space in North America and Europe*. Berkeley: University of California. Editor and Contributor.
- 1990 *Perfecting Women: Maulana Ashraf 'Ali Thanawi's Bihishti Zewar*. Translation, annotation, and introduction. Berkeley: University of California Press.

Selected Articles (since 1990):

2010. "Art on Trial: Civilization and Religion in the Persona and Painting of M. F. Husain" (coauthored with David Gilmartin), in Sumathi Ramaswamy, ed., *Barefoot across the Nation: Maqbool Fida Husain and the Idea of India* (London: Routledge)
2010. "Urdu and the Madrasa in India" in *An Informal Festschrift for Shamsur Rahman Faruqi* ed. Satyanarayana Hegde. at <http://www.columbia.edu/itc/mealac/pritchett/00urduhindilinks/srffest/>
2010. "Religion and Governance in India = A Comment" in *South Asia* 33,1 (April 2010) Special Issue: Religion and Governance in India, 1-12.
2008. "Reforms for Muslim Women in Colonial India: Gender and the Boundaries of Class, Religion, and Nation." In *Religion und Grenzen in Indien und Deutschland*. Eds M. Juneja/M. Pernau. Gottingen: V&R Unipress. 305-337.
2007. "An Argumentative Indian: Maulana Husain Ahmad Madani, Islam and Nationalism in India" in *Islamic Legitimacy in Plural Asia* ed. Anthony Reid. London: Routledge, pp. 81-97
2007. "Observant Muslims, Secular Indians: The Political Vision of Maulana Husain Ahmad Madani, 1938-1957" in *From the Colonial to the Postcolonial: India and Pakistan in Transition* ed. Dipesh Chakrabarty, Rochona Majumdar and Andrew Sartori New Delhi: Oxford University Press, 96-118.
2007. "Imrana: Rape, Islam, and Law in India." In *Islamic Studies* 45:3. [389-412](#).
2007. "Imagining Muslim futures: debates over state and society at the end of the Raj" in *Historical Research*. Published for the Institute of Historical Research, London, 286-98.
2006. "Madrasas and Minorities in Secular India" in *Schooling Islam: The Culture and Politics of Modern Muslim Education* ed. Robert Hefner and Muhammad Qasim Zaman. Princeton: Princeton University Press, 87-106.
2005. "Reinventing Islamic Politics in Interwar India: The Clergy Commitment to 'Composite Nationalism.'" in *Living Together Separately: Cultural India in History and Politics* ed. Mushirul Hasan and Asim Roy. New Delhi: Oxford University Press. Pp. 389-403.
2005. "Iqbal's Imagined Geographies: The East, The West, the Nation, and Islam" in *A Wilderness of Possibilities: Urdu Studies in Transnational Perspective*. Edited by Kathryn Hansen and David Lelyveld. New York: Columbia University Press and New Delhi: Oxford University Press, pp. 147-69.
2005. "Hindu Ethnonationalism, Muslim Jihad, and Secularism: Muslims in the Political Life of the Republic of India" In *Prospects for Peace in South Asia* edited by Rafiq Dossani and Henry Rowen. Stanford: Stanford University Press, pp. 215-38.
- 2004a. "The Past in the Present: Instruction, Pleasure, and Blessing in Maulana Muhammad Zakariyya's

- Aap Bittii." In *Telling Lives in India: Biography, Autobiography, and Life History*. Ed. David Arnold and Stuart Blackburn. New Delhi: Permanent Black, pp. 116-43.
- 2004b. "India, Islam and Everyday Jihad." Hayes Robinson Lecture Series No. 8. Egham: Royal Holloway College, University of London.
- 2004c. "Introduction" to *Composite Nationalism and Islam* by Maulana Hussain Ahmad Madani (Delhi: Manohar), 23-54.
- 2003a. "Urdu in India in the 21<sup>st</sup> Century: A Historian's Perspective." *Social Scientist* 31:5-6 (May-June 2003), 29-37. translated as "Ikiswin sadi ke hindustan main urdu: ek muwarikh ka nazariya" in *Shab-khun* (Allahabad) (December 2003) 69-73. Reprinted in *Redefining Urdu Politics in India*. Ed. Athar Farooqi (New Delhi: Oxford University Press), pp.63-71. Pb. Edition 2010.
- 2003b. "Travelers' Tales in the Tablighi Jama`at." *Annals of the American Academy of Political and Social Sciences*. Vol. 588, Islam: Enduring Myths and Changing Realities (Special Editor: Aslam Syed), July 2003 issue, pages 136-148. <http://ann.sagepub.com/cgi/reprint/588/1/136>
- 2002a "Adab," "Ahl-e Hadis," "Deoband," "Khan, Reza of Bareilly," "Tablighi Jamaat." In *Encyclopedia of Islam and the Muslim World*. New York: Macmillan.
- 2002b. "Traditionalist" Islamic Activism: Deoband, Tablighis, and Talibs" in *Understanding September 11*, Craig Calhoun, Paul Price and Ashley Timmer(eds.) New York: The New Press, 2002, 53-66. Reprinted in *The Empire and the Crescent* ed. Aftab Malik. U.K.: Amal Press 2003.
2001. "Pakistan: Islam, the Colonial Legacy and State Building" Review article of *Islam's Political Culture: Religion and Politics in Predivided Pakistan*. By Nasim Ahmad Jawed. (Austin: University of Texas Press, 1999) and *Pakistan: A Modern History*. By Ian Talbot. (London: Hurst & Company, 1998). *The Historian* 64:2 (2001)
- 2000 "Tablighi Jama`at and Women" In *Travellers In Faith: Studies of the Tablighi Jama`at as a Transnational Islamic Movement for Faith Renewal* ed. Muhammad Khalid Masud. Leiden: Brill, 44-58.
- 1999 a. "Weber and Islamic Reform" in *Max Weber and Islam* ed. Toby Huff and Wolfgang Schluchter. (New Brunswick: Transaction Publishers), pp. 217- 30.
- 1999b. "Nationalism, Modernity and Muslim Identity before 1947" in *The Religious Morality of the Nation-State*, eds. Hartmut Lehmann and Peter van der Veer. Princeton: Princeton University Press, 149-23.
1998. "Women and Men in a Contemporary Pietist Movement: The Case of the Tablighi Jama`at." *Appropriating Gender: Women's Activism and Politicized Religion in South Asia*. Eds. Amrita Basu and Patricia Jeffery. New York: Routledge, 107-121. Reprinted in re-titled volume: *Resisting the Sacred and the Secular: Women's Activism and Politicised Religion in South Asia*. Delhi: Kali for Women, 1999.
1997. "Islam in Contemporary Southeast Asia: History, Community, Morality," in *Islam in an Era of Nation-States: Politics and Religious Renewal in Muslim Southeast Asia* eds. Robert W. Hefner and Patricia Horvatic. Honolulu: University of Hawaii Press, 309-320.
- 1996a. "Two Fatwas on Hajj in British India." In *Islamic Legal Interpretation: Muftis and their Fatwas*. ed. Muhammad Khalid Masud, Brinkley Messick and David S. Powers. Cambridge: Harvard University Press, 184-92. *Making Muslim Space in North America and Europe* ed. Barbara Daly Metcalf. Berkeley: University
- 1996b. "Sacred Words, Sanctioned Practice, New Communities," *Making Muslim Space in North America*

and *Europe*\_ed. Barbara Daly Metcalf. Berkeley: University of California Press, 1-27.

1996c. "New Medinas: The Tablighi Jama`at in America and Europe". *Making Muslim Space in North America and Europe*\_ed. Barbara Daly Metcalf. Berkeley: University of California Press, 110-27.

1996d. "Meandering Madrasas: Knowledge and Short term Itinerancy in the Tablighi Jama`at." *The Transmission of Knowledge in South Asia: Essays on Education, Religion, History, and Politics* ed. Nigel Crook. (Delhi: Oxford University Press), 49-61.

1995a. "Islam and Women: The Case of the Tablighi Jama`at." *Stanford Humanities Review: Contested Politics, Religious Disciplines, & Structures of Modernity*. 5,1:51-9,  
<http://shr.stanford.edu/Shreview/5.1/text/metcalf.html>

1995b. "Narrating Lives: A Mughal Empress, A French Nabob, A Nationalist Muslim Intellectual." *The Journal of Asian Studies* 54, 2:474-80.

1995c. "Presidential Address: Too Little and Too Much: Reflections on Muslims in the History of India." *The Journal of Asian Studies* 54,4:1-17.

1994a. "Reading and Writing about Muslim Women in British India." *Forging Identities: Gender, Communities and the State* ed. Zoya Hasan. Delhi: Kali for Women, 1-21.

1994b. "Remaking Ourselves: Islamic Self-Fashioning in a Global Movement of Spiritual Renewal." *Accounting for Fundamentalisms: The Dynamic Character of Movements* ed. Martin E. Marty and R. Scott Appleby. Chicago: University of Chicago Press, 706-25.

1993a. "Living Hadith in the Tablighi Jama`at." *The Journal of Asian Studies* 52,3: 584-608.

1993b. "What Happened in Mecca: Mumtaz Mufti's Labbaik." *The Culture of Autobiography: Constructions of Self-Representation*\_ed. Robert Folkenflik. Stanford: Stanford University Press, 149-67.

1992a. "Imagining Community: Polemical Debates in Colonial India." *Religious Controversy in British India: Dialogues in South Asian Languages* ed. Kenneth W. Jones. Albany: SUNY Press, 229-40.

1992b. "An Islamic Ironist: Mumtaz Mufti's Labbaik." *Times Literary Supplement* June 1-7, NB, 580- 85.

1990. "The Pilgrimage Remembered: South Asian Accounts of the Hajj." *Muslim Travellers: Pilgrimage, Migration and the Religious Imagination* ed. Dale Eickelman and James Piscatori. London: Routledge; and Berkeley: University of California Press, pp. 85-107.

#### External Awards and Fellowships

2010-12	Mellon Emeritus Fellowship, University of Michigan
1999	Resident Fellowship, Rockefeller Study Center, Bellagio
1998	American Institute of Pakistan Studies Senior Fellowship (in Pakistan)
1991	American Academy of Arts and Sciences Grant (in Britain and Pakistan)
1990	Fulbright Islamic Civilization Fellowship (in India)
1989-90	National Endowment for the Humanities Fellowship for University Teachers
1989-90	Fellow, National Humanities Center
1985	American Institute of Pakistan Studies (in Pakistan)
1984	American Philosophical Society
1983-84	John Simon Guggenheim Memorial Fellowship
1982-83	SSRC/ACLS Post-Doctoral Award
1981-82	Fulbright-Hays Faculty Research Abroad Fellowship (in India)
1978-81	NEH Translation Grant
1969-70	American Institute of Indian Studies Junior Fellowship (in India)

1966-70	NDFL Fellowships
1963-64	Woodrow Wilson Graduate Fellowship
1963	Phi Beta Kappa, Swarthmore College